## America is Changing . . . Texas is Changing . . . San Angelo is Changing...

And Here's Why!

by Ken Casper



## Part 2 of a 4-part Series:

I imagine at least half of you who read my first article on Islam, shook your heads and said it was nothing but alarmism, bordering on Islamophobia. Neither conclusion is accurate.

I firmly believe Islam poses a real and present danger to civilization as we know it. Not extreme Islam. Not radical Islam. It is a sterile culture that has brought nothing but pain and suffering to millions and millions of people over the 1,400 years of its existence. We have ancient as well as living history to prove it.

In recent years, we've seen Islamic forces intentionally destroy ancient Buddhas, churches, museums and libraries because they represent competing cultures. They must therefore be obliterated and replaced with a worldview that stopped in the early seventh century, a culture that has produced nothing on its own. These acts of annihilation have not been carried out by isolated, fringe, outlaw groups. The recent attacks on the Coptic churches in Egypt, for example, were conducted with the government's complicity, since not a single person was arrested for the destruction.

"Those things may happen in other countries, in Europe and Asia," you counter, "but not in this country, not in the U.S.A."

Except they are happening here. Consider these facts and statistics:

Detroit, Michigan, famous at its height as Motor City, now has a Muslim-majority city council. There are currently calls to abridge the First Amendment by imposing blasphemy laws to curtail speech that hurts "the religious feelings of Muslims."

Dearborn, the prestigious residence of Henry Ford, has become a virtual no-go zone. Hamtramck, the suburban home of Polish-Catholic auto workers for generations is today occupied by Yemenis, Bangladeshis, Bosnians and Arabs.

Keith Ellison, the first Muslim Congressman and the current deputy chairman of the National Democratic Party, hails from Minnesota. Minneapolis is host to our country's largest concentration of Somali refugees, making the city approximately 15% Muslim. At a recent

political rally, they admitted to being "brutally honest." They want Sharia Law to replace the U.S. Constitution.

There's more . . .

Mosques: As of April 2015, we had over 3,000 mosques in the United States. California had 525. New York had 507. We had 302 in Texas. As discussed in my first article on Islam, mosques are not just houses of worship, they function as operations centers for war planning, sharia courts, training centers for jihadists, as well as armories for the storage of weapons and ammunition. That's not your standard description of churches, cathedrals or synagogues. Mosques are, plain and simple, "military headquarters." It is for these reasons that, prior to the Obama administration, mosques were kept under close scrutiny by various federal and state police agencies, both from the inside and the outside. No more.

<u>Sharia Courts</u>: Texas has the second highest number of sharia courts in the nation, 83, right behind California and ahead of New York. These are not just ecclesiastical panels that affect Muslims in their religious practices; they are tribunals that pass judgment on civil and criminal conduct. See "Honor Killings" below. Sharia courts also exercise a strong (and unconstitutional) influence in some American courtrooms.

For example, under Sharia Law a man can divorce his wife by simply declaring, "I divorce you," three times. American courts have on several occasions adjudicated these divorces to be valid and have enforced Islamic standards rather than American law in such cases, including the custody of children, the payment of child support and alimony. Another example: Accepting the guidance of imams, American judges, in violation of their oaths of office, the U.S. Constitution and human rights, have denied requests for protective orders by abused wives of Muslim men on the basis that Sharia Law grants Muslim husbands the right to beat their wives at will without offering any explanation or justification. Such judges need to be impeached, but not a single one has been.

Sharia Banking: Under Sharia Law, Muslims are not allowed to charge or pay interest on loans or investments, nor are they permitted to gamble, which has been interpreted to mean they cannot purchase insurance. (Makes you wonder who the croupiers were in Casa Blanca, doesn't it?) A modern economy, however, could not exist, much less prosper, without engaging in credit transactions or various forms of insurance protection—including health insurance. Over the years, therefore, Islam has developed elaborate workarounds.

For example, instead of taking out an interest-bearing mortgage on a home, Muslims buy a house jointly with a bank and pay them rent along with purchase price installments until the principle is fully paid. Technically they are not violating the letter of the law, though they may be violating its spirit.

For Muslims, the benefits of this kind of sharia-compliant banking are two-fold: first, it gives them access to the financing they need; and second, a percentage of each deal, generally around six percent, is paid to the Muslim community as a tax (zakat) to support jihad. Obviously, this jihad is not the internal struggle of individuals to be better persons. This is the jihad that

infiltrates and undermines our social, political, economic, educational and military institutions. In other words, our banks and other financial enterprises are paying the enemy to destroy us. Who are these companies? Bank of America, American Express, Chase Manhattan, UBS, Citibank, to name just a few.

<u>No-go Zones</u>: The FBI and the Department of Justice have documented no-go zones in at least seven states, including Texas, where police and other essential services are excluded by barriers and at gunpoint, areas where non-Muslim American citizens (infidels) are not just unwelcome but are in danger of their lives. Most noteworthy are such areas within cities like Minneapolis, Detroit and Dearborn, often referred to as Dearbornistan.

In addition, there are at least 22 known Muslim training camps in the United States, extensive, highly guarded compounds where jihadists are intensively trained in guerilla warfare and terrorism.

If they are known, you ask, why are they allowed to exist? Largely because the last administration was unwilling to label them for what they are, hostile Islamic forces, or to challenge this so-called "religion of peace."

(dis)Honor Killings: There are more than two dozen so-called "honor killings" reported in this country every year. At least twice that number are estimated to go unreported annually. Nearly all the victims are women. Their murderers are most commonly their fathers, uncles, brothers or other male family members. The families of the victims are notoriously uncooperative with law enforcement authorities in identifying and apprehending the killers. Honor killings include "honor-based" domestic violence, forced marriage, and apostasy (leaving Islam). Keep in mind honor killings are carried out without due process. There is no trial, nor is the accused given an opportunity to defend herself. The perpetrator is the accuser, judge and jury, and according to Sharia law is fully justified. One case that drew national attention was in 2008 when a father killed his two teenage daughters because they were not conducting themselves as "good Muslims."

## In summary . . .

What we are witnessing is civilization jihad, a well-organized, well-financed campaign to undermine our institutions and gradually take us over. The end game is to install Sharia Law and establish a caliphate. We have ample and concrete evidence of the Muslim Brotherhood's intentions and plans in documents that were recovered in the 2004 arrest of Ismael Elbarasse, the founder of a mosque in Falls Church, Virginia. This evidence was used in the Holy Land Foundation trial in 2008, the largest successfully prosecuted financing and Hamas trial in U.S. history. Among the unindicted co-conspirators was CAIR, The Council on Islamic-American Relations, yet you see its leaders and members appear as guests on a wide variety of TV and radio shows. In their Strategic Plan for America, the Muslim Brotherhood declared:

The process of settlement is a 'Civilization-Jihad Process' with all the word means. The Ikwan [Muslim Brotherhood] must understand that their work in America is a kind of grand jihad in eliminating and destroying the Western civilization from within and 'sabotaging' its miserable

house by their hands and the hands of the believers... We must possess a mastery of the art of 'coalitions,' the art of 'absorption' and the principles of 'cooperation.'

If we know all this, you ask, why aren't we doing something about it? That's the big question, isn't it? I'll cover that in the next article.

Ken Casper was born and raised in New York City. He joined the Air Force, served in Japan, Vietnam, and Germany as well as various stateside assignments before retiring in San Angelo, Texas. An active member and past-president of the San Angelo TEA Party, Ken is also the author of more than twenty-five novels.

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